

Committee: **Council**

Date of Meeting: **27<sup>th</sup> January, 2022**

Report Subject: **Memberships Report**

Portfolio Holder: **Councillor N. Daniels – Leader/  
Executive Member – Corporate Services**

Report Submitted by: **Democratic Services**

Report Written by: **Democratic Services**

Reporting Pathway								
Directorate Management Team	Corporate Leadership Team	Portfolio Holder / Chair	Governance & Audit Committee	Democratic Services Committee	Scrutiny Committee	Executive Committee	Council	Other (please state)
							27/01/22	

1. **Purpose of the Report**
  - 1.1 To present a list of Memberships for consideration and determination by Members of the Council.
  
2. **Scope**
  - 2.1 **ANEURIN BEVAN COMMUNITY HEALTH COUNCIL**  
To appoint two representatives on the above.
  - 2.2 **ADVISORY PANEL FOR LOCAL AUTHORITY GOVERNORS**  
To receive verbal update from the meeting held on 25<sup>th</sup> January, 2022.
  
3. **Options for Recommendation**
  - 3.1 To consider the above.